

HOLY TRINITY AND ST PETER'S



Sunday 23rd August 2020

11th Sunday after Trinity

A very warm welcome to all those joining us in our virtual worship, and in Church at Holy Trinity and St Peter's. It is wonderful we can worship in our various places as part of the body of Christ.

For those using the virtual service, if possible, please start at 10am (or 10.30am if you belong to St Peter's) so we are able to continue to worship together. Also try saying the parts in bold aloud.



Introduction

This week's theme is the Witnessing Community.

Jesus gave us a specific commandment to go into the world with the Good News. Mark Chapter 16 verse 15: 'He said to them "Go into all the world and preach the good news to all creation."

This is known as the Great Commission, which is both a duty and a privilege. It involves us sharing our heartfelt faith in God. We are not required to argue or debate anyone to heaven we are merely asked to share the Good News. Like a witness in a court case we are to be a witness to the Gospel.

What is the most important experience in our lives?Knowing Jesus Christ as our Saviour.

What is the most important thing we can do for another person? Help them to know God.

We hope our worship today will help us to share our faith and love for God with others.

Opening Prayers

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.
And also with you.

This is the day that the Lord has made.

Let us rejoice and be glad in it.

Father, you have committed to men and women the good news of your saving love and set us as ambassadors for Jesus in your world. Help us together to bear witness to the message of forgiveness of sins that in the life of your church people may become new creatures in Jesus Christ our Lord. Amen

You are worthy, our Lord and God, to receive glory and honour and power. For you have created all things, and by your will they have their being. You are worthy, O Lamb, for you were slain, and by your blood you ransomed us for God.

From every tribe and language and nation, you have made us to be a kingdom and priests serving our God.

To the One who sits on the throne and to the Lamb be blessing and honour and glory and might for ever and ever. Amen. *Revelation 4.11;5.9b,10,11*

Confession

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer. *cf Ephesians 4.30,32*

Let us begin by reflecting on the week that has just passed:

Consider the things which we have done, or not done, and our thoughts which we now wish to say sorry to God for:

Let us return to the Lord our God and say to him:

Father, we have sinned against heaven and against you. We are not worthy to be called your children. We turn to you again. Have mercy on us, bring us back to yourself as those who once were dead but now have life through Christ our Lord. Amen.

Absolution

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. Amen *1 John 1:8-9*

Collect for today

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son

our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

Readings for today

Faithful Creator, whose mercy never fails: deepen our faithfulness to you and to your living Word, who is Jesus Christ our Lord. Amen

The New Testament reading today is Romans 12: 1-8 New International Version (NIV)

1 Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. 2 Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.

3 For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you.

4 For just as each of us has one body with many members, and these members do not all have the same function, 5 so in Christ we, though many, form one body, and each member belongs to all the others. 6 We have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith;

7 if it is serving, then serve; if it is teaching, then teach; 8 if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully.

Today, we would like to look at the same reading but using The Message version.

12 1-2 So here's what I want you to do, God helping you: Take your everyday, ordinary life—your sleeping, eating, going-to-work, and walking-around life—and place it before God as an offering. Embracing what God does for you is the best thing you can do for him. Don't become so well-adjusted to your culture that you fit into it without even thinking. Instead, fix your attention on God. You'll be changed from the inside out. Readily recognize what he wants from you, and quickly respond to it. Unlike the culture around you, always dragging you down to its level of immaturity, God brings the best out of you, develops well-formed maturity in you.

3 I'm speaking to you out of deep gratitude for all that God has given me, and especially as I have responsibilities in relation to you. Living then, as every one of you does, in pure grace, it's important that you not misinterpret yourselves as people who are bringing this goodness to God. No, God brings it all to you. The only accurate way to understand ourselves is by what God is and by what he does for us, not by what we are and what we do for him.

4-6 In this way we are like the various parts of a human body. Each part gets its meaning from the body as a whole, not the other way around. The body we're talking about is Christ's body of chosen people. Each of us finds our meaning and function as a part of his body. But as a chopped-off finger or cut-off toe we wouldn't amount to much, would we? So since we find ourselves fashioned into all these

excellently formed and marvellously functioning parts in Christ's body, let's just go ahead and be what we were made to be, without enviously or pridefully comparing ourselves with each other, or trying to be something we aren't.

7-8 If you preach, just preach God's Message, nothing else; if you help, just help, don't take over; if you teach, stick to your teaching; if you give encouraging guidance, be careful that you don't get bossy; if you're put in charge, don't manipulate; if you're called to give aid to people in distress, keep your eyes open and be quick to respond; if you work with the disadvantaged, don't let yourself get irritated with them or depressed by them. Keep a smile on your face.

This is the word of the Lord.

Thanks be to God

ACTIVITY

Romans 12: 1-8 (NIV version)

1. Unscramble the words - there is one word in every verse

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2. Write down the letters in the yellow boxes below

3. Then solve the final word

As a church we should show

Verse 8

to each other

Talk ** Please open the audio file attached to hear Jeff's sermon**

Opening Prayer

Heavenly Father, I can't, You can, Please do. Amen

Introduction

Some of you may remember the Rev James Jasper from Ansley who told me that if you really wanted to know what God requires; look in the King James Bible.

At our weekly house group (remember those), we often use and refer to different Bible translations – and sometimes one version makes things clearer to some – which I hope you found today by comparing the same Bible reading from the New International Version (NIV) and The Message.

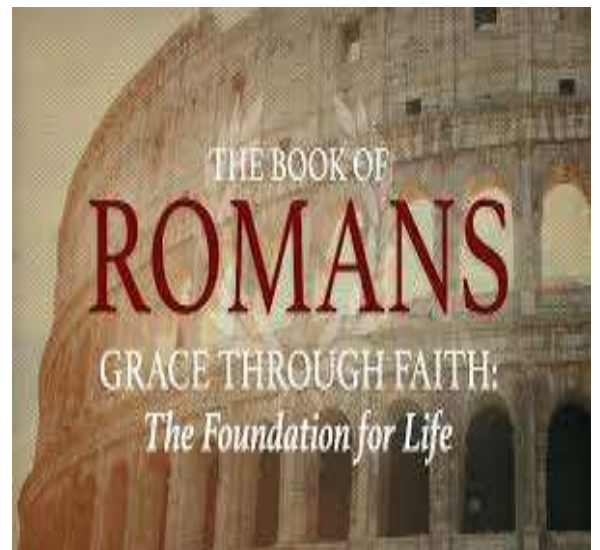
We have different versions of the Bible for several reasons. First of all, the newer translations translate from older and more reliable manuscripts which were not available when the 1611 King James Version was translated, and secondly, there are different styles of translating.

Many scholars believe that the Book of Romans is Apostle Paul's masterpiece - explaining God's plan of salvation by grace, through faith in Jesus Christ.

Divinely inspired, Paul passed on truths that are followed by Christian believers to this day.

Outlines of the Book of Romans often divide it into two parts: a theological explanation of the Gospel (chapters 1-11) and a series of tangible and practical ways forward (chapters 12-15).

Having theory before practice suggests that what we do depends on what we believe.



ROMANS 12: 1-2. PRESENT YOUR BODIES A LIVING SACRIFICE

Paul encourages us to respond by offering ourselves to be transformed by God and engage in the work of God's kingdom.

The requirement is no longer ceremonial animal killing, but presentation of a person to God - a living sacrifice - dedicated to serving God - committed to doing God's will - a life lived in faith and lived out in faithfulness.

Paul invites us open ourselves in body and mind to what God might do in, with, and through us.

For some this may require radical change, like a caterpillar metamorphosing (transforming or changing) into a butterfly.

For a time, it is one thing, but then by God's grace, it becomes a wholly different thing.

The caterpillar is not beautiful, but the butterfly is.

The caterpillar crawls, but the butterfly flies on gossamer wings.

Gardeners don't like caterpillars, but they grow special plants to attract butterflies.

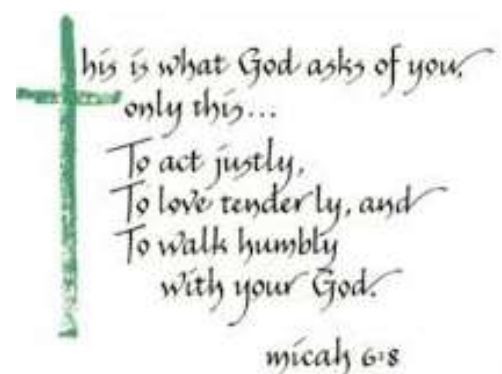
By God's grace and the work of the Holy Spirit, we too can be transformed into something wholly different - metamorphosing into Christ-like people.

It starts with our honest and humble admission that we are prone to following the world's standards and through our conforming, inaction, and silence, we have been complicit in the increase of conflict and unrest within our society.

Secondly, we must first know what God's will is for us as an individual - which is a puzzle for many people.

Leviticus 1:1-2

Then the LORD called to Moses and spoke to him from the tent of meeting, saying, "Speak to the sons of Israel and say to them, 'When any man of you brings an offering to the LORD, you shall bring your offering of animals from the herd or the flock.'"



If we are to discern God's will, it will not be by trying to remake God in our own image; but by allowing the Holy Spirit to renew our thinking and allowing God to shape our lives.

As we become transformed, we are able to make assessments about our own conduct, thoughts, or words: to recognise whether we are behaving in a manner pleasing to God or not - and then change our behaviour accordingly.

This is a part of the renewing of our minds that takes place within us to live out our identity as the transformed body of Christ.

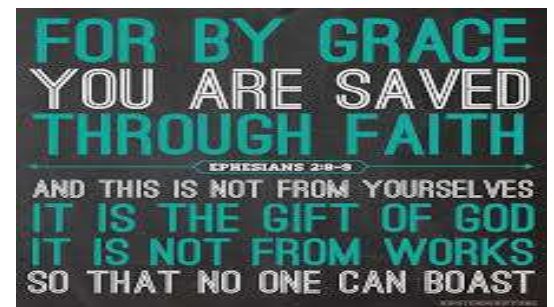


ROMANS 12: 3. NOT TO THINK OF YOURSELF MORE HIGHLY

Paul warns us not to think more highly of ourselves than we should.

Everyone has a different measure of faith and how we live our lives will differ to others.

Unfortunately, some believe that their particular gifts make them superior to others, to the detriment of the Church and its mission to proclaim the Gospel.



We must not pretend to have more or less faith than we have.

Instead, determine your measure of faith and live accordingly.

We must welcome and receive anyone, even though they may be weaker in their faith than us.

We must not criticise or judge them for having different ideas about what is right or wrong.



We may think something is all right for us, but if it causes someone to stumble and we continue to do it, then we are not walking in love.

Do not let your autonomy ruin someone for whom Christ died.

We must not to do anything that would cause our good to be spoken evil of, even though we think it right for us.

God wants our lives to be a living sacrifice.

ROMANS 12: 4-5. WE ARE ONE BODY IN CHRIST

The human body has many parts that contribute to its welfare and each part enjoys the benefits of contributions made by others.

If the various parts were competing rather than cooperating - seeking to gain advantage instead of contributing unselfishly - the body would cease to function effectively.

So it is with the Church, which has many members, with differing gifts, able to contribute in particular ways.

Instead of competing or quarrelling, rendering the Church body less effective to the detriment of all its members, the Church works best when working in harmony.

Rather than viewing "faith" as a personal commitment, it makes better sense to view it as "*the* faith" - working out our faith as a body; a community of believers.

We are not one body despite our diversity - we are one body because of our diversity.

I believe that through the unity and diversity of the Church, we can preserve the only true community outside of the family.



As each has received a gift, use it to **serve one another**, as good stewards of God's varied grace:
1 Peter 4:10 (ESV)

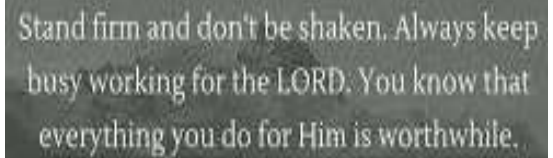


*How good and pleasant it is when
God's people
dwell together in unity!*
Psalm 133:1

ROMANS 12: 6-8. HAVING GIFTS DIFFERING ACCORDING TO GRACE

Our motives in seeking or accepting roles in our Church are crucial.

If we serve out of love for Christ, we can expect that Christ will bless our service. If we serve for selfish reasons, we cannot expect that our service will be a blessing to anyone.



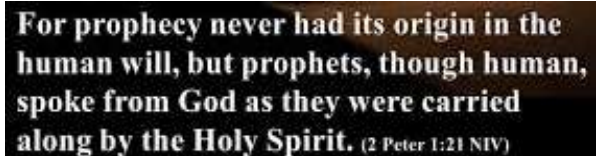
Stand firm and don't be shaken. Always keep busy working for the LORD. You know that everything you do for Him is worthwhile.

1 CORINTHIANS 15:58

Paul mentions seven specific gifts for us:

1. **Prophecy:**

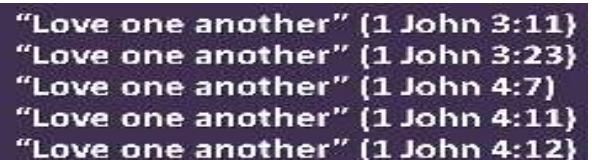
Paul suggests a considered approach by which the prophet acts as a spokesperson for God into the community - in the same way that the clergy speaks for God.



For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit. (2 Peter 1:21 NIV)

2. **Ministry (or service):**

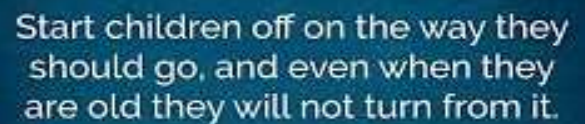
It is likely that Paul means an *ad hoc* approach is required; meeting people's needs as they arise rather than dedicating ourselves to a 'life of service'.



"Love one another" (1 John 3:11)
"Love one another" (1 John 3:23)
"Love one another" (1 John 4:7)
"Love one another" (1 John 4:11)
"Love one another" (1 John 4:12)

3. **Teaching:**

Teaching is an important gift. It is not just the passing on of information but is instead a more interpretative role - recognising how that knowledge should be communicated.



Start children off on the way they should go, and even when they are old they will not turn from it.

- Proverbs 22:6 (NIV) -

4. **Exhorting (or as an encourager):**

There is nothing more destructive than people who see it as their life's work to whinge, moan, complain and undermine. How much more beautiful to be an encourager.



Therefore encourage one another and build each other up
1 Thessalonians 5:11

5. **Giving:**

While it is true that most people do not, as individuals, have millions of pounds at their disposal, it is also true that the gifts of millions of ordinary but generous Christians do great service for God's work.



...Whoever refreshes others will be refreshed. Proverbs 11:25

6. Leadership:

Leaders need a vision for what needs to be done and the ability to work well with other people.

7. Compassion (or showing mercy):

Here it takes on the sense of being a protector: someone able to look out for those who are vulnerable, on the margins or being denied their rights.

Find your gift and your passion in life and give yourself diligently and cheerfully to it.

When you use your gift fully for the glory of God, you begin to light little torches along the way to show people through the darkness to the light of Jesus Christ.

SUMMARY

Romans 12 is a call to action. It starts with us showing up and leads us into being the body of Christ.

Do you want to present your body as a living sacrifice and renew your mind as Paul challenges?

Then seek to live out your measure of faith and exercise your gift(s) in a way that best contributes to the body of Christ

This may include:

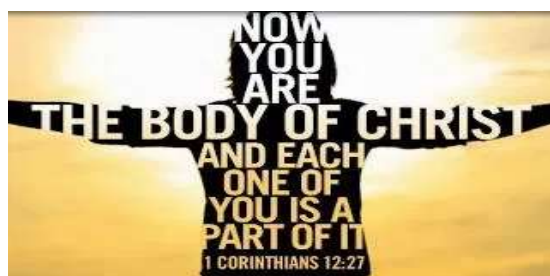
- Speaking God's word into our community;
- Meeting the needs of people as they arise;
- Teaching and interpreting God's word to others;
- Encouraging everyone;
- Sharing possessions with those in need;
- Advocating on behalf of those who have no voice; and
- Meeting the needs of the poor.

"If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him."
James 1:5

Do not merely look out for your own personal interests, but also for the interests of others.
Philippians 2:4

2 Timothy 2:15

¹⁵ Do your best to present yourself to God as one approved, a workman who does not need to be ashamed and who correctly handles the word of truth. (NIV)



Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to obey everything I have commanded you. And look I am with you every day, even to the end of the age. Matthew 28:19-20

It would not be a bad vision to see each of these ministries come to maturity in our own Church.

Then we truly would begin to reflect Christ to the world, wouldn't we?

How can we – flawed human beings with selfish tendencies – ever portray God's flawless image? The answer is: Simply follow the leading of the Holy Spirit. If we, as followers of Christ, are truly abiding by His Word, then we will reflect His character.

May God greatly bless you if you choose to present yourself as living sacrifice to Him.



PRAYER

Heavenly Father, I pray for the strength and courage to start putting Your word into action.

I pray for boldness to go against the questionable behaviours of this world.

As I start down this path, I know You will help me to stay on it.

Thank you God for the opportunity to serve You and to know Your will for my life.

I pray this in the name of Jesus, Amen.

The Peace

Peace to you from God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you

And also with you

Statement of Faith

Let us declare our faith in God:

We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit. Amen

A prayer of thanks for our giving to God

Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

Prayers of Intercession

Let us pray for the Church and for the world, and let us thank God for his goodness.

Lord God, we thank you that you sent us your Son Jesus Christ to teach us the way to live our lives. Make us open to your word and help us to obey you in all we do. May the fruit of the spirit be growing continually in our lives so that the different gifts you give us equip us to serve you. In particular we ask that you will help us to become ambassadors for Christ that through the sharing of the good news to others so that men, women and children may come to know Jesus as their Saviour and the forgiveness of sins which he brings.

Help us to recognise that in our Christian discipleship none of us can be self-sufficient in this world and none of us needs bear the burdens of life alone. Help us to have the humility to share them with you. Grant us the perseverance to follow you without looking back at the transient pleasures of the world.

We ask that you will strengthen Christopher and John our Bishops, Heather and Sharon in their ministries in Hartshill and Galley Common, Nick and Sally our lay readers and churchwardens at Holy Trinity and Kate and Debbie, churchwardens at St Peter's, and all your Church in the service of Christ, that those who confess your name may be united in your truth, live together in your love, and reveal your glory to the world.

Lord in your mercy - hear our prayer

Lord God, we know that it is because people live to their own standards rather than yours that there is so much greed and trouble in the world.

We pray for the peacemakers as they work bravely in communities where men incite violence and hatred.

We pray for the people in other countries across the world that are seeking freedom and are trying to rebuild their countries.

We pray also that Jesus teaching will be revealed to all leaders so that they can have the qualities of goodness and humility and use their power for the good of all their people.

We pray for all those in harsh and difficult situations that they may know God's will for their lives and that they will be strengthened and comforted by his love.

Lord in your mercy - hear our prayer.

We thank you that Jesus showed us that we should love all people whatever their race, colour and situation. Help us to see your love in other people and make us instruments of your care to all especially to our families, neighbours and friends.

We pray in particular for all children and young people and that they are brought up in happy, loving and supportive surroundings.

May we be humble enough to learn lessons from those younger than we are..

Lord in your mercy - hear our prayer.

Lord God comfort and heal all those who are ill at this time , give peace to those with troubled minds and restore hope to those who feel there is no future

We pray in particular for Rachel M and Family; Mark J; Maureen; Olive; Julie; Jan & Tony; Mark P; Rebecca; Jane; Stan A; Penny H; Sue P; Lucy W; Lucy and Michael B; Mark; Brian V.

And in a moment of silence we bring before you others known to us who need your help at this time.

Give all those we have prayed for, courage and hope in their troubles and bring them the joy of your salvation.

Lord in your mercy - hear our prayer.

Lord God we pray for those whose lives have recently been saddened by the death of a relative or friend.

We pray in particular for the families of

Be with them and give them faith and strength to look beyond their present loneliness and grief to Jesus, who died and rose again and lives for evermore.

Lord in your mercy - hear our prayer.

Lord God, we long to be near to you so please help us to find time in the coming week to be with you so that we can learn more about your love for us and then go out to witness for you. Help us to make Jesus our Saviour known to others thorough out words, the way we live our lives and relate to people, through our prayers and through our gifts.

Merciful Father – Accept these prayers for the sake of your Son our Saviour Jesus Christ

Prayerful reflections:

Spend some time thanking God for what you have and the blessings you have received.

Pray for those on the front line who are still serving so faithfully.

Pray for those whose livelihoods have been impacted.

Pray for those on your heart.

Pray for yourself – be honest with God about your fears and feelings.

The Diocesan Prayer

Father, pour out your spirit upon us.

Grant us a new vision of Your glory, a new experience of Your power, a new faithfulness to Your word, and a new consecration to Your service, that Your love may grow among us and Your kingdom come, Through Jesus Christ our Lord.

The Lord's Prayer

As our Saviour taught us so we pray:

**Our Father, who art in heaven, Hallowed be thy Name.
Thy kingdom come. Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, But deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

Closing Prayers

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord. Amen

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit *Matthew 28.19*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

The Blessing

God the Holy Trinity make us strong in faith and love, defend us on every side, and guide us in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among us and remain with us always. **Amen.**

The Commission

Go in peace to love and serve the Lord
In the name of Christ. Amen.

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Notices for the week ahead

Lynda and Vince Golden Wedding Anniversary

Lynda and Vince celebrated their Golden Wedding Anniversary yesterday. We want to congratulate you both on achieving 50 years of marriage. We hope despite the restrictions you were able to enjoy your special day.

Church Services

All services, for the time being, at Holy Trinity will start at 10am (there will be no 9am service on the second Sunday- it will be 10am).

Services at St Peter's will start at our usual time there at 10.30am.

There is no communion, or refreshments, at present.

To comply with all the Covid-19 secure advice unfortunately we are going to be very restricted on numbers who can attend at both churches.

Because of the restrictions if you wish to attend a service at either church you need to ring or email Heather to ask to be put on a list of attendance for a Sunday. This is vital as we do not want to turn people away.

Those able to attend will be contacted so please do not turn up if you have not been informed that you can attend. A Guidance note has been prepared for all those attending- please read it carefully.

It is compulsory that face coverings are worn in the Church buildings so please come prepared. Church leaders/preachers/pray-ers are permitted to temporarily lift their face coverings when speaking...but for congregation members it is now mandatory to wear them inside church at all times.

For those not able to attend we will be continuing with services being sent out by email and resources being sent in the post as at present.

The Churches' Premises are still closed to everyone outside service times and entry can only take place with the agreement of Heather or in her absence the Churchwardens – please do not attempt to access them with any keys that you may have.

We would ask for your prayers during what is going to be a difficult and developing situation.

Daily Hope

Daily Hope is a free phone line of hymns, reflections and prayers launched by the Church of England. It has been set up particularly with those unable to join online church services during the period of restrictions in mind. So, if you know someone in this situation, please phone them and tell them about free-phone **0800 804 8044**, and why not try it for yourselves.

* I have never used this service personally – but have it on good authority from someone who has just started to use it – that it is really helpful.* (Heather)

Food Bank

Due to the restrictions in church during services we are **still not able** to continue with the bringing of items to Church or deliveries to the warehouse. We will review that as restrictions are lifted.

This is at a time when the Food Bank is still under huge pressure, especially now that schools are on holiday.

The Food Bank is still working with its volunteers and there are collection points in most supermarkets. If you are visiting a supermarket for your own shopping please consider adding a few items to donate in this way. A list of the most urgently required items can be found on the food bank website.

Please note, they are no longer able to accept infant formula milk or baby food due to a UNICEF directive.

Can we urge everyone to consider if they can give a donation of money?

Please visit their website- www.nuneaton.foodbank.org.uk and click on the Donate button at the top right of the page.

This is a really valuable way we can collectively as Churches show our love to the vulnerable people in our society.

Any items on messages: prayers; prayers answered; birthdays or anniversaries to be included on the weekly service and notice sheet please email Nick Blamire-Brown at njbb@hotmail.co.uk

If you want to be added to the email prayer chain/group or have any prayers you want to put on the prayer chain please email:- prayers.holytrinity@gmail.com

Please be aware that all documents are now going to be much more in the public domain (emailed out and they have been posted too on Facebook and possibly church websites in the future.) Please be careful to get permission from any person you wish to mention.

Please pray for the following in the coming week:

Coronavirus Crisis

Keep us, good Lord, under the shadow of your mercy.
Sustain and support,
be with those who care for the sick, the anxious
and lift up all who are brought low;
that we may find comfort
knowing that nothing can separate us from your love
in Christ Jesus our Lord. Amen.

Leaders and Clergy

Heather and Sharon in their ministries in Hartshill and Galley Common;
Kate and Debbie our St Peter's churchwardens, Nick and Sally our lay readers and
Holy Trinity's churchwardens; Ruth & Rob Kinderman in their youth work; Michael
Brandsma in his ministry in Atherstone; and Bill Walton in his curacy.

Pray too for our Archbishops, Bishops and Bishops' Staff team as they lead the
nation and diocese.

Pray for the government and local/national/international leaders as they make life
changing and potentially life-saving decisions.

Those on our hearts at Holy Trinity

Rachel M and Family; Mark J; Maureen; Olive; Julie; Jan & Tony; Mark P; Rebecca;
Jane; Stan A; Penny H: Sue P.

Also for care firms who are under severe pressure to protect both staff and
residents.

Those on our hearts at St Peter's

Lucy W; Lucy and Michael B; Mark; Brian V; and others known to us.

Family and Friends of those recently deceased

xxx

